

**WESTBOROUGH BOARD OF SELECTMEN**  
**MEETING AGENDA**  
**Tuesday, October 11, 2016**  
**Town Hall, 34 West Main Street, Memorial Hall, Westborough**  
**6:30 p.m.**  
**(Times are approximate)**

1.     **6:30 p.m.**     **Pledge of Allegiance**

**Vacancies**

Conservation Commission (2 Non-Voting Associates)  
Country Club Operating Committee (1 Member, 1 Non-Voting Associate)  
Historical Commission (2 Non-Voting Associates)  
Housing Partnership Committee (2 Members)  
Open Space Preservation Committee (1 Member)  
Senior/Disabled Taxation Aid Committee (1 Member)

**Open Forum**

**Request to Approve the Minutes of September 27, 2016**

2.     **6:35 p.m.**     **Public Hearing for the Installation of New Pole #0.50 Kimball Road / Crystal Tognazzi**

**Public Hearing for the Relocation of Pole 92 to Feed New Zaara Gardens Development on Zaara Drive / Crystal Tognazzi**

3.     **6:45 p.m.**     **Interview/Appointment to the Senior/Disabled Taxation Aid Committee /**

4.     **6:50 p.m.**     **Request to Approve a Common Victualer Permit for Release Well-Being Center, LLC / Linda Townsend**

5.     **6:55 p.m.**     **Request to Approve the Renewal Application for the Central Massachusetts Veterans' Services District / Adam Costello, Veterans' Services Director**

6.     **7:00 p.m.**     **Request to Reappoint Thomas Burke to the Water Treatment Plant Board / Town Manager**

7.     **7:10 p.m.**     **Request to Appoint an Animal Control Officer / Town Manager**

8.     **7:20 p.m.**     **Town Meeting Motions / Town Manager**

**Town Manager Report**

**Issues and Correspondence of the Selectmen**

**Executive Session**

- **Discuss strategy with respect to collective bargaining.**